

"Trust in the Lord with all thine heart, and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths." Proverb. 3: 5-6

God's Congregation And The Devil's "Church."

(*Personal note.*)

by

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God's congregation is built upon the *preaching, teaching, and discussing* of God's Word, where His Word, i.e., God has the final say (weighing the Word of God with the Word of God). The Devil's "Church" is built upon the *dialoguing* of men's *opinions* to a *consensus* process, where man's *lusts*, i.e., his *lust* for pleasure and his *lust* for the approval of men have the final say (evaluating God's Word from his carnal feeling and thoughts, i.e., from his perception). When you are asked how you "feel" or what you "think," i.e., for your *opinion* when defining or explaining God's Word you are in the Devil's "Church," no matter how "conservative," i.e., "Bible based" it says it is. You fellowship around established commands, rules, facts, and truth, i.e., with *discussion*. You build relationship upon feelings, i.e., through *dialogue*. When you make your feelings, i.e., *dialogue* equal with God's Word you become equal with God. Breaking the first commandment you become an enemy of God.

In *discussion* God has the final say ("It is written," "It is finished"). In *dialogue* you do ("I feel" and "I think"). When it comes to behavior those of and for the world go to *dialogue* so they can sin (decide for themselves, according to their carnal nature what is right and what is wrong behavior) without having a *guilty conscience*, drawing everyone else into *dialogue* with them so they can sin without being judged, condemned, and cast out (at least in this life), getting rid of anyone who gets in their way (including the unborn, elderly, innocent, righteous) without having a *guilty conscience* (for the sake of "the group," i.e., for the sake of "the people," i.e., for the

sake of "the Church," i.e., for the sake of their self, i.e., to 'justify' their *lusts*).

"In an ordinary discussion people usually hold relatively fixed positions and argue in favor of their views as they try to convince others to change." (Bohm and Peat, *Science, Order, and Creativity*)

"And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby." [Hebrews 12:5-11](#)

"Train up a child in the way he should go: and when he is old, he will not depart from it." Proverbs 22:6;

"Children, obey your parents in the Lord: for this is right. Honour thy father and mother; which is the first commandment with promise; That it may be well with thee, and thou mayest live long on the earth." Ephesians 6:1-3

"Hear, ye children, the instruction of a father, and attend to know understanding." "He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding." Proverbs 4:1; 15:32

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part

hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." 2 Corinthians 14-18

What the master facilitator of 'change' did in the garden in Eden is what facilitators of 'change,' i.e., psychotherapists do today, making *dialogue* ("I feel" and "I think," i.e., a persons *opinion*) the means to knowing right and wrong behavior.

"To experience Freud is to partake a second time of the forbidden fruit;"
([Norman O. Brown](#), *Life Against Death: The Psychoanalytical Meaning of History*)

"... the 'original sin' must be committed again: 'We must again eat from the tree of knowledge in order to fall back into the state of innocence.'"
([Herbert Marcuse](#), *Eros and Civilization: a psychological inquiry into Freud*)

*"A dialogue is essentially a conversation between equals." "The spirit of dialogue, is in short, the ability to hold many points of view in suspension, along with a primary interest in the creation of common meaning." (Bohm and Peat, *Science, Order, and Creativity*)*

In *dialogue* you must suspend the Son of God, Jesus Christ (God's judgment upon sin and His plan of salvation, i.e., that man would repent, turn from his wicked ways, and follow Him, doing the Father's will), as upon a cross in order to "building relationship" with others whereas in *discussion* you tell them the truth up front (as Jesus did the woman at the well).

"Do I seek to please men? for if I yet pleased men, I should not be the servant of Christ." Galatians 1:10

"He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil." 1 John 3:8

"Ye do the deeds of your father." "Ye are of your father the devil, and the lusts of your father ye will do." "... there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." John 8:41, 44

"Lie not one to another, seeing that ye have put off the old man with his deeds [the Greek word for deeds is praxis];" Colossians 3:9

"The philosophy of praxis is the absolute secularization of thought, an absolute humanism of history." (Antonio Gramsci, Selections from the Prison Notebooks)

". . . there is no fear of God before his eyes." Psalms 36:1

". . . God is not in all his thoughts." Psalms 10: 4

What is the lie? That you can sin without being held accountable, i.e., that there is no accountability for your thoughts, which directly effects your actions. That you can carry on a conversation with your self and with the world without being conscious of what God says, i.e., the consequence of your thoughts and actions.

"Every one of us shall give account of himself to God." Romans 14:12

"And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone." "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever." "And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire." Revelation 19:20; 20:10, 14, 15

Dialogue is the silent killer we carry around with us (when it comes to establishing or defining right and wrong behavior—since there is no God or Father above us in our *dialogue*, i.e., we are god), killing our soul when we use it to 'justify' our self, i.e., when we use it to 'justify' our *lusts*, establishing our *lusts*, i.e., our carnal desires as being equal with, and therefore over (greater than), and therefore against the Father's authority, i.e., establishing our will as being equal with, and therefore over, and therefore against doing the Father's will, leaving the Father ("What would the Father say?") out of our communication (conversation) with our self and with others, directly effecting our actions, making our self god (a god amongst gods).

"Not feeling at home in the sinful world, Critical Criticism [dialogue] must set up a sinful world in its own home." "Critical Criticism is a spiritualistic lord, pure spontaneity, actus purus, intolerant of any influence from without." (Karl Marx, The Holy Family)

Having rejected the Father's authority, Karl Marx advocated, since all are sinners, no one has the right to judge, condemn, cast anyone out for their sinful behavior. It is in *dialogue*, pushed to its limits (by those who insist upon *discussion*, demanding that the father/Father has the final say) that "critical mass," i.e., "Critical Criticism," i.e., pent up resentment toward authority comes to a head. It is in *dialogue*, with our self and with others we 'justify' our *lusts*, i.e., our *self interests* along with our resentment towards anyone who inhibits or blocks us from actualizing them.

"Criticism is now simply a means. Indignation is its essential pathos, denunciation its principle task. Criticism is criticism in hand-to-hand combat. Criticism proceeds on to praxis [social action]." "The critique of religion [hatred toward the father's/Father's authority] ends with the categorical imperative to overthrow all conditions in which man is a debased, enslaved, neglected, contemptible being [being called a sinner, thus being judged, condemned, cast out for his carnal thoughts and actions]." (Karl Marx, Critique of Hegel's Philosophy of Right) "Critical Race Theory" comes from here: that any established command, rule, fact,

or truth that gets in the way of *lust* is "prejudice," needing to be removed by any means. NOW!).

"Dissatisfaction with existing conditions seems to be a prerequisite for intentional change." "It is, ... very important that the people who are to be changed ... be dissatisfied with the previous situation and feel the need for a change." "In utilizing dissatisfaction as a factor in producing change the student ... must learn to deal with these two types of conservatism, the conservatism of those with a stake in present arrangements and the conservatism of those who do not wish to be bothered with change." "But certain it is that these persons will not have come into full partnership in the process of ... change until they have regularized opportunities to register dissatisfaction." (Kurt Lewin in Benne) This is why 'liberal's' are never satisfied (truly happy), even when they get their way.

As CO (Carbon monoxide), missing an Oxygen atom (CO₂, Carbon dioxide) kills our body, our soul, missing God's Word (what the Father and the Son say, telling us what to do) dies as well. God is like the law of gravity (which he established), it does not matter how you feel or what you think. It is what it is. Your *opinion* does not count. You ignore it and you pay the price. Only with man, where he will spend eternity for his sins has God provided a way out, i.e., His Son's, i.e., Jesus Christ's shed blood on the cross, covering our sins, providing we repent, turn from our wicked ways, put our trust in and follow Him, doing what His Father says, instead of putting our trust in our self and the world (*dialogue*, i.e., man's *opinion*) that leads us to eternal damnation, i.e., to the lake of fire that is never quenched.

"It is not in man that walketh to direct his steps." Jeremiah 10:23

"It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Matthew 4:4

"Miserable Christians, whose words and faith still depend on the interpretations [opinions] of men and who expect clarification from them! This is frivolous and ungodly. The Scriptures are common to all, and are

clear enough in respect to what is necessary for salvation and are also obscure enough for inquiring minds ... let us reject the word of man." (Luther's Works: Vol. 32, Career of the Reformer: II, p.217)

"For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world." 1 John 2:16

"The heart is deceitful above all things [thinking pleasure, i.e., lust is the standard for "good" instead of doing the father's/Father's will], and desperately wicked [hating anyone preventing, i.e., inhibiting or blocking it from enjoying the carnal pleasures of the 'moment' it lusts after]: who can know it?" Jeremiah 17:9

The unregenerate (carnal) heart can not see its [hatred toward the father's/Father's authority](#) as being evil, i.e., "wicked," i.e., "desperately wicked" because its *lust* for pleasure is standing in the way, 'justifying' the hate. ([Mark 7:21-23](#))

"And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God." Luke 16:15

"To enjoy the present reconciles us to the actual." (Karl Marx, *Critique of Hegel's 'Philosophy of Right'*)

In other words, according to Karl Marx it is *lust*, i.e., enjoying the carnal pleasures of the 'moment' that the current situation and/or object, people, or person is *stimulating* that makes us at-one-with the world, establishing *lust over* and therefore against the father/Father's authority that gets in the way. *Self* is therefore "*actualized*" in *lust*, not in doing the father's/Father's will.

"The real nature of man is the totality of social relations." ([Karl Marx](#), *Thesis on Feuerbach* #6)

"It is not individualism that fulfills the individual, on the contrary it destroys him. Society is the necessary framework through which freedom

*and individuality are made realities." (Karl Marx, in John Lewis, *The Life and Teachings of Karl Marx*)*

In other words, according to Karl Marx the child having to *humble, deny, die to, control, discipline, capitulate* his "self" in order to do the father's/Father's will is not what "*fulfills*" the child. "*On the contrary*" it is the father's/Father's authority, i.e., the child having to do right and not wrong according to the father's/Father's established commands, rules, facts, and truth that "*destroys him,*" i.e., that prevents him from becoming his *self*, thinking and acting according to his carnal nature, i.e., according to what he has in common with all the children of the world. The child's desire for approval from others, requiring him to compromise in order to "get along," i.e., in order to *build relationship "is the necessary framework through which freedom"* from the father's/Father's authority and "*freedom*" to *lust* after pleasure, i.e., to do what he wants without having a *guilty conscience* (which the father's/Father's authority engenders) "*are made reality.*"

We have lost the ability to think, parroting what is put in front of us. Until you come to know the Lord personally, that is all you are doing, even in the "church."

"The individual is emancipated in the social group." "Freud commented that only through the solidarity of all the participants could the sense of guilt be assuaged." "Self-perfection of the human individual is fulfilled in union with the world in pleasure." "According to Freud, the ultimate essence of our being is erotic." "Eros is fundamentally a desire for union with objects in the world." "Eros is the foundation of morality." (Brown)

According to Sigmund Freud the *guilty conscience* is a product of the father's/Father's authority, which sustains the father's/Father's authority in society. It is only in the "*social group*" that the *guilty conscience* can *negated*. According to the Marxist, Norman O. Brown without the "*social group*" the child and society remains subject to the father's/Father's authority. Therefore the child and society can only be liberated from the father's/Father's authority and the *guilty conscience* which the

father's/Father's authority engenders in the "social group," which 'justifies' the child's carnal nature, i.e., Eros, i.e., *lust*.

"(T)he group to which an individual belongs is the ground for his perceptions, his feelings, and his actions" (Kurt Lewin, Resolving social conflicts: Selected papers on group dynamics)

"It is usually easier to change individuals formed into a group than to change any one of them separately." "The individual accepts the new system of values and beliefs by accepting belongingness to the group." (Kurt Lewin in Benne)

"The child takes on the characteristic behavior of the group in which he is placed. . . . he reflects the behavior patterns which are set by the adult leader of the group." (Kurt Lewin in Wilbur Brookover, A Sociology of Education)

"Change in methods of leadership is probably the quickest way to bring about a change in the cultural atmosphere of a group." "Any real change of the culture of a group is, therefore, interwoven with the changes of the power constellation within the group." (Barker, Dembo, & Lewin, "frustration and regression: an experiment with young children" in Child Behavior and Development)

"Once the earthly family is discovered to be the secret of the Holy family, the former must then itself be destroyed [vernichtet, i.e., annihilated, i.e., negated] in theory and in practice." (Karl Marx, Feuerbach Thesis #4)

While the heavenly Father is holy and the earthly father is born into sin both have the same authority system, *preaching* commands and rules to be obeyed as given, *teaching* facts and truth to be accepted as is (at first at least by faith) and applied, *discussing* with those under his/His authority any questions they might have regarding his/His commands, rules, facts, and truth, providing he/He deems it necessary, has time, those under his/His authority are able to understand, and are not questioning, challenging, defying, disregarding, attacking his/His authority, 2) *rewarding* those who do right and obey, 3) *correcting* and/or *chastening*

those who do wrong and/or disobey, that they might learn to *humble, deny, die to, control, discipline, capitulate* their "self" in order to do right and not wrong according to the established commands, rules, facts, and truth they have been taught (*told*), i.e., in order to do the father's/Fathers' will, and 4) *casting out* (expels/grounds) those who question, challenge, defy, disregard, attack his/His authority, which restrains the father's/Father's authority system in the child's/man's thoughts, directing effecting his actions, resulting in the those under the father's/Father's authority KNOWING right from wrong from being *told* (especially when it comes to behavior).

It is the *guilty conscience*, which is engendered by the father's/Father's authority that sustains the father's/Father's authority in the child and in society. "*The guilty conscience is formed in childhood by the incorporation of the parents and the wish to be father of oneself.*" "*What we call 'conscience' perpetuates inside of us our bondage to past objects now part of ourselves:*" (Brown) A definition of the *guilty conscience* by a Marxist's perspective.

"The personal conscience is the key element in ensuring self-control, refraining from deviant behavior even when it can be easily perpetrated." "*The family, the next most important unit affecting social control, is obviously instrumental in the initial formation of the conscience and in the continued reinforcement of the values that encourage law abiding behavior.*" (Dr. Robert Trojanowicz, *The meaning of "Community" in Community Policing*) Trojanowicz then promotes bringing the police and the community together with the *dialoguing* of opinions to a *consensus* process, *negating* local control, i.e., the father's/Father's authority system. Done with the use of 'crime' to bring "the people" together.

There is no father's/Father's authority, i.e., judgment, condemnation, fear of being cast out in *dialogue* therefore using *dialogue* to establish right and wrong behavior *negates* not only the father's/Father's authority it *negates* the *guilty conscience* as well.

*"The negative valence of a forbidden object which in itself attracts the child [the guilty conscience] thus usually derives from an induced field of force of an adult." "If this field of force loses its psychological existence for the child (e.g., if the adult goes away or loses his authority) the negative valence also disappears." (Kurt Lewin, *A Dynamic Theory of Personality*)*

While the *guilty conscience* ties the child to the father/Father or rather the father/Father to the child the "super-ego" ties the child to society.

*"Superego development is conceived as the incorporation of the moral standards of society. Therefore the levels of the Taxonomy should describe successive levels of goal setting appropriate to superego development." (Book 2: *Affective Domain*)*

It is the father's/Father's authority system itself that Karl Marx was out to *negate*. Having denied the Heavenly Father's authority all he had to *negate* was the earthly father's authority (which he believed engendered the Heavenly Father's authority, i.e., religion) Sigmund Freud had the same agenda.

"... the hatred against patriarchal suppression—a 'barrier to incest,' ... the desire (for the sons) to return to the mother culminates in the rebellion of the exiled sons, the collective killing and devouring of the father." "It is not really a decisive matter whether one has killed one's father or abstained from the deed,' if the function of the conflict and its consequences are the same [the husband/father no longer exercises his authority in the home, over his wife/children]." (Sigmund Freud in Marcuse)

Sigmund Freud's history of the prodigal son is not of the son coming to his senses, *humbling his self*, returning home, submitting his *self* to his father's authority, learning his inheritance was not his father's money but his father's love for him (Luke 15:11-24), but of the son joining with his "friends," returning home, killing the father, taking all that was his (the father's), using it to satisfy their carnal desires, i.e., their *lusts*, killing all the fathers in the land (devouring the fathers) so all the children could be the same, i.e., like them, thereby *affirming* them, i.e., their "*incest*," 'justifying' and supporting their control over them.

*"Marxian theory needs Freudian-type instinct theory to round it out. And of course, vice versa." "Third-Force psychology is also epi-Marxian in these senses, i.e., including the most basic scheme as true-good social conditions are necessary for personal growth, bad social conditions stunt human nature,... This is to say, one could reinterpret Marx into a self-actualization-fostering Third- and Fourth-Force psychology-philosophy. And my impression is anyway that this is the direction in which they are going now." ([Abraham Maslow](#), *The Journals of Abraham Maslow*)*

In other words society needs man's natural inclination to *lust* after pleasure in order to become one and man's natural inclination to *lust* after pleasure needs societies 'justification.' The 'liberation' of self, i.e., of *lust* out from under the father's/Father's authority "*is necessary for personal growth,*" while submission of self to the father's/Father's authority "*stunt(s) human nature.*" Marxism is philosophy and psychology becoming at-one-with one another. It is in *dialogue* (which does not recognize the father's/Father's authority) that all can become one, "bypass" the father's/Father's authority in making rules, policies, and law, i.e., in establishing right and wrong behavior—resulting in *lust* being right and the father's/Father's authority being wrong.

*"In the dialogic relation of recognizing oneself in the other, they experience the common ground of their existence." ([Jürgen Habermas](#), *Knowledge & Human Interest*, Chapter Three: *The Idea of the Theory of Knowledge as Social Theory*)*

*"Bypassing the traditional channels of 'top-down' decision making our objective center's upon transformation public opinion into an effective instrument of global politics." "Individual values must be measured by their contribution to common [lust] interests and ultimately to world interests, transforming public consensus into one favorable to the emergence of a stable and humanistic world order." "Consensus is both a personal and a political step. It is a precondition of all future steps." (Ervin Laszlo, *A Strategy For The Future: The Systems Approach to World Order*) This from the man who developed the theory of "climate change."*

"The philosophers have only interpreted the world in different ways, the objective however, is change." (Karl Marx, *Feuerbach Thesis #11*)
Inscribed on Karl Marx's tomb so it must be important.

In other words it is the father's authority system, i.e., the father's established commands, rules, facts, and truth (which differ from father to father) that divides the people. It is in the child's propensity to respond ('change' in accordance) to the situation and/or object, people, or person in the 'moment that is the objective of life. Without the "help" of the facilitator of 'change' the children remain subject to the father's/Father's authority system. The facilitator of 'change,' perceiving his *self* as being the personification of "the people," who, like him *lust* after the carnal pleasures of the moment the world *stimulates*, hating restraint, sees it as his duty to 'justify' the people's natural inclination to *lust* after pleasure in order to 'justify' his natural inclination to *lust* after pleasure. When you question the facilitator of 'change's' actions he will respond with "It is not just about you," really meaning "It is all about me, so I can *lust* after pleasure without having a *guilty conscience*, with your *affirmation*. If you refuse to *affirm* me, i.e., my *lusts* or get in my way 'the people' will remove (*negate*) you (since having 'justifying' their *lusts* I now 'own' them). It appears I must keep an eye on you from now on for my 'good.'" This is the true meaning of "sight based management."

This (the use of *dialogue* to establish right and wrong behavior) not only effects the "Church." It effects education as well.

"I greatly fear that the universities, unless they teach the Holy Scriptures diligently and impress them on the young students, are wide gates to hell. I would advise no one to send his child where the Holy Scriptures are not supreme. Every institution that does not unceasingly pursue the study of God's word becomes corrupt." (Luther's Works: Vol. 1, The Christian in Society: p. 207)

"The transgression of the wicked saith within my heart, that there is no fear of God before his eyes. For he flattereth himself in his own eyes, until his iniquity be found to be hateful. The words of his mouth are iniquity and

deceit: he hath left off to be wise, and to do good. He deviseth mischief upon his bed; he setteth himself in a way that is not good; he abhorreth not evil." Psalms 36:1-4

"For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth. The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts." Psalms 10:3, 4

"For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables." 2 Timothy 4:3, 4

"For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away." 1 Timothy 3:2-5

Facilitators of 'change,' i.e., psychologists, i.e., behavioral "scientists," i.e., "group psychotherapists," i.e., Marxists (Transformational Marxists)—all being the same in method or formula—are using the dialoguing of opinions to a consensus (affirmation) process, i.e., dialectic 'reasoning' ('reasoning' from/through the students "feelings" of the 'moment,' i.e., from/through their "lust" for pleasure and their hate of restraint, in the "light" of their desire for group approval, i.e., affirmation and fear of group rejection) in the "group grade," "safe zone/space/place," "Don't be negative, be positive," "open ended, non-directed," soviet style, brainwashing (washing the father's/Father's authority from the children's thoughts and actions, i.e., "theory and practice," negating their having a guilty conscience, which the father's/father's authority engenders for doing wrong, disobeying, sinning in the process—called "the negation of negation" since the father's/Father's authority and the guilty conscience, being negative to the child's carnal nature, is negated in dialogue—in dialogue, opinion, and the consensus

process there is no father's/Father's authority, i.e., no established aka absolute command, rule, facts, or truth to be accepted as is, by faith and obeyed; there is only the person's carnal desires, i.e., *lusts* of the past and the present being verbally expressed and 'justified'), [inductive 'reasoning'](#) ('reasoning' from/through the students "*feelings*," i.e., their natural inclination to "*lust*" after the carnal pleasures of the 'moment'—[dopamine emancipation](#)—which the world stimulates, i.e., their "[self interest](#)," i.e., their "[sense experience](#)," [selecting "appropriate information"](#)—excluding, ignoring, or resisting, i.e., rejecting any "*inappropriate*" information, i.e., established command, rule, fact, or truth that gets in the way of their desired outcome, i.e., pleasure—in determining right from wrong behavior), "[Bloom's Taxonomy](#)," "[affective domain](#)," French Revolution ([Liberté, Égalité, Fraternité](#)) classroom "environment" in order (as in "new" world order) to 'liberate' children from parental authority, i.e., from the father's/Father's authority system (the [Patriarchal Paradigm](#))—as [predators, charlatans, pimps, pedophiles, seducing, deceiving, and manipulating](#) them [as chickens, rats, and dogs](#), i.e., treating them as natural resource ("*human resource*") in order to convert them into '[liberals](#),' [socialists](#), [globalists](#), so they, '[justifying](#)' their "*self*" [before one another](#), can do wrong, disobey, sin, i.e., can "*lust*" after the carnal pleasures of the 'moment' that the world stimulates, with impunity.

"Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein. Also I set watchmen over you, saying, Hearken to the sound of the trumpet. But they said, We will not hearken." Jeremiah 6:16, 17

[Home schooling](#) material, co-ops, conferences, etc., are joining in the same [praxis](#), fulfilling [Immanuel Kant's](#) as well as [Georg Hegel's](#), [Karl Marx's](#), and [Sigmund Freud's](#) agenda of using the pattern or method of [Genesis 3:1-6](#), i.e., "*self*" 'justification,' i.e., dialectic (*dialogue*) 'reasoning,' i.e., 'reasoning' from/through your "*feelings*," i.e., your carnal desires of the 'moment' which are being stimulated by the world (including your desire for approval from others, with them *affirming* your carnal nature) in order to *negate* [Hebrews 12:5-11](#), i.e., the father's/Father's authority, i.e., having

to *humble, deny, die to, control, discipline, capitulate* your "self" (your *lusts*) in order to do the father's/Father's will, *negating* [Romans 7:14-25](#), i.e., your having a *guilty conscience* when you do wrong, disobey, sin, thereby *negating* your having to repent before the father/Father for your doing wrong, disobedience, sins—which is the real agenda.

*"And for this cause [because men, as "[children of disobedience](#)," 'justify' their "self," i.e., 'justify' their love of "self" and the world, i.e., their love of the carnal pleasures of the 'moment' (*dopamine emancipation*) which the world stimulates over and therefore against the Father's authority] God shall send them strong delusion, that they should believe a lie [that pleasure is the standard for "good" instead of doing the Father's will]: That they all might be damned who believed not the truth [in the Father and in His Son, Jesus Christ], but had pleasure in unrighteousness [in their "self" and the pleasures of the 'moment,' which the world stimulates]."* 2

Thessalonians 2:11, 12

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